

RESOLUTION NO. 2046

A RESOLUTION ESTABLISHING THE PROVISIONAL ORDER FOR THE NORTH ATKINSON AVENUE PAVING DISTRICT NO. 1987-2 FROM COLLEGE BOULEVARD TO COUNTRY CLUB ROAD INCLUDING EAST COUNTRY CLUB ROAD FROM ATKINSON AVENUE TO THE ATCHISON, TOPEKA, AND SANTA FE RAILROAD RIGHT-OF-WAY.

WHEREAS, the City Council of the City of Roswell did, on the 9th day of June, 1986, adopt Resolution No. 2005; and

WHEREAS, the City Engineer of the City of Roswell did prepare the necessary Preliminary Plans, Estimates of Cost and Assessment Plat; and

WHEREAS, the City Engineer of the City of Roswell did on the 10th day of November, 1987, resubmit said Plans, Estimate and Plat to the Municipal Clerk; and

WHEREAS, the City Council of the City of Roswell has examined the Preliminary Plans, Estimates of Cost and Assessment Plat.

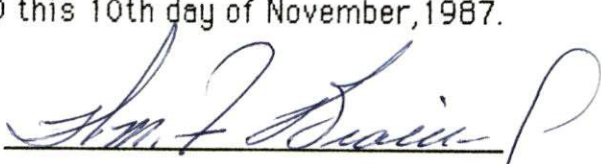
NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE GOVERNING BODY, THE CITY COUNCIL, OF THE CITY OF ROSWELL, NEW MEXICO that:

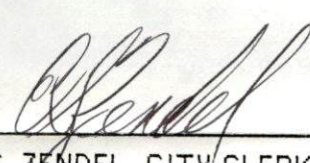
1. The improvements shown on the Preliminary Plans for the North Atkinson Avenue Paving District No. 1987-2 from College Boulevard to Country Club Road including East Country Club Road from Atkinson Avenue to the Atchison, Topeka and Santa Fe Railroad Right-of-way be constructed, and
2. The City Engineer is hereby directed to give legal notice of a public hearing on the Provisional Order in accordance with Section 3-33-12 NMSA 1978.

PASSED, ADOPTED AND APPROVED this 10th day of November, 1987.

CITY SEAL

ATTEST:


WM. F. BRAINERD, MAYOR


E. S. ZENDEL, CITY CLERK