

**RESOLUTION NO. 10 - 05**

**A CONCEPT RESOLUTION OF THE CITY OF ROSWELL, NEW MEXICO  
NOTIFYING THE NEW MEXICO DEPARTMENT OF TRANSPORTATION THAT  
THE CITY OF ROSWELL SUPPORTS THE APPLICATION FOR ENHANCEMENT  
FUNDING FOR ADA AND SIDEWALK IMPROVEMENTS TO NORTH MAIN  
STREET (FL 4685) BETWEEN THE INTERSECTIONS OF COUNTRY CLUB ROAD  
AND MESCALERO ROAD.**

**WHEREAS, the enhancement project named in this resolution is an eligible activity under the Safe, Accountable, Flexible and Efficient Transportation Equity Act (SAFETEA-LU), and**

**WHEREAS, the North Main St. (FL 4685) ADA Improvements project is an approved capital improvement project, and**

**WHEREAS, the City of Roswell has agreed to provide matching funds at a percentage rate of 25% of the cost of land acquisition and construction, and**

**WHEREAS, the City of Roswell has agreed to fund all project development, environmental analysis and design costs separate from the cost of land acquisition and construction, and**

**WHEREAS, the City of Roswell desires to work with the New Mexico Department of Transportation to improve ADA and pedestrian movements, and**

**WHEREAS, the City of Roswell supports this project and desires to receive funding, and**

**WHEREAS, the City of Roswell understands two resolutions must be submitted, one at the time of an enhancement project application, and another at the time the project is formally under contract with the New Mexico Department of Transportation, and**

**WHEREAS, this resolution is at the time of an application for the Transportation Enhancement funding;**

**NOW, THEREFORE, BE IT RESOLVED THE GOVERNING BODY OF THE CITY OF ROSWELL, NEW MEXICO:**


- 1. Mayor Sam LaGrone be and hereby is, authorized to submit an application for Transportation Enhancement funding to the New Mexico Department of Transportation for the ADA and sidewalk improvements to North Main Street in Roswell, New Mexico.**
- 2. The City of Roswell commits to the concept of such project as specified in the enhancement project application.**

**PASSED, ADOPTED, AND APPROVED this 11th day of February, 2010.**



**Sam LaGrone, Mayor**

**Attest:**

  
**Dave Kunko, City Clerk**