



AGENDA
SPECIAL CITY COUNCIL
Tuesday, July 16, 2019 - 5:00 P.M.
Roswell Convention & Civic Center
Meeting Room A – 912 N. Main St.
Roswell, New Mexico 88201

ROLL CALL

APPROVAL OF THE AGENDA (Stubbs)

REGULAR ITEM(S)

1. City Council is asked to discuss the current project plan and provide guidance on the next steps.

PUBLIC PARTICIPATION ON AGENDA ITEMS

CITY MANAGER REPORTS / ANNOUNCEMENTS

ADJOURN

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1978 and Resolution 19-37

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 575-624-6700 at least one week prior to the meeting or as soon as possible. Public documents including the agenda and minutes can be provided in various accessible formats. Please contact the City Clerk at 575-624-6700 if a summary or other type of accessible format is needed.

Printed and posted: **Friday, July 12, 2019**

**ROSWELL NEW MEXICO
AGENDA ITEM ABSTRACT**

Regular City Council Meeting

Item No. 1

Meeting Date: 7/16/2019

COMMITTEE: Not applicable

CONTACT: Joe Neeb

CHAIR: Not applicable

ACTION REQUESTED:

Discuss the status of the city's project list in preparation for the upcoming budget discussions.

BACKGROUND:

Initiated by: Joe Neeb

The City has implemented a priority list to help to more clearly define projects and items in terms of importance to the Council and to what degree.

The list provides a methodology by which staff tracking of these projects and items can be clearly communicated to the City Council.

This item is a continuation of the project list.

FINANCIAL CONSIDERATION

Not applicable.

LEGAL REVIEW:

Not applicable.

BOARD AND COMMITTEE ACTION:

The City Council is asked to discuss the current project plan and provide guidance on the next steps.

STAFF RECOMMENDATION:

Not applicable.

Attachments

ATTACHMENTS - None
